

# **WESTMINSTER CONSERVATION COMMISSION**

**Meeting, Thursday, February, 2018 at 7:15 P.M.**

Note: This meeting will be held at the Westminster Institute due to construction at the Town Hall

1. **Call to Order**
2. **Adjustments to Agenda**
3. **Acceptance of Minutes:** Minutes from January 31st
4. **Communications and Public Comment:**
5. **Unfinished Business (Discussion / Action)**
  - a.) Reporting requirements for watershed grant - review
  - b) Discuss earlier issues put "on hold" – decide when/if we will revisit them:
    - \*herbicide use
    - \*tree warden position
    - \*Town Forest trail work
6. **New Business (Discussion / Action)**
  - a) Plan March 14<sup>th</sup> report-back event on wetlands and forests for flood resilience
7. **Other Business:**
8. **Date of Next Meeting:** March 28<sup>th</sup>, 2019
9. **Adjournment**