



Town of Westminster

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Development Review Board (DRB)

Westminster Town Hall

3651 US Route 5, Westminster, VT

REGULAR MEETING, Monday, May 5, 2025 at 6:00 pm

WELCOME: Visitors are welcome at Development Review Board meetings. Anyone seeking approval of a zoning application is required to make arrangements to appear on the agenda with either the Chair of the board or the Zoning Administrator no less than 20 days prior to the meeting. Emergency matters can be handled by requesting recognition by the Chair during the time designated for OTHER BUSINESS. Reasonable access accommodations will be made upon request.

Agenda

1. **Call to Order**
2. **Adjustments to Agenda:**
3. **Acceptance of Minutes:** April 7, 2025
4. **Communications and Public Comment, if any**
5. **New Business (Discussion / Action):**

Application # 25-33 *Application #25-33 (FINAL PLAT HEARING) Shannon Gilbert (Owner & Applicant) – property located at 123 US Route 5. The Applicant is requesting a Major Sub-Division. This Application will be reviewed under Section 311 Site Plan Review; Section 446 Residential District; Article X Agricultural Overlay District (Partial) and Section VIII Subdivision of Land (Major) of the adopted 2017 Zoning Bylaws*

Application # 25-37 *Application # 25-37 Braden Ryea (Applicant) Hollis & Marjorie Ryea (Owners) property located at 5446 Westminster West Rd. The Applicant is requesting a Minor Subdivision. Application will be reviewed under Section 311 Site Plan Review; Section 447 Rural Residential District; and Article VIII Subdivision of Land (Minor) of the adopted 2017 Zoning Bylaws.*

Application # 25-38 *Application # 25-38 Alexander Margolies (Owner) property located at 26 West Park Drive. The Applicant is requesting a Change of Use – conversion from a single family home to an upstairs ADU. Application will be reviewed under Section 311 Site Plan Review; Section 447 Rural Residential District; and Section 215 Zoning Permit Procedures of the adopted 2017 Zoning Bylaws.*

6. **Unfinished Business: (Discussion / Action):**
7. **Other Business (Discussion / Action):**
8. **Date of Next Meeting: Monday, June 2, 2025 @ 6:00 pm**
9. **Adjournment**